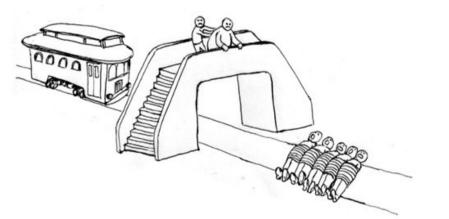
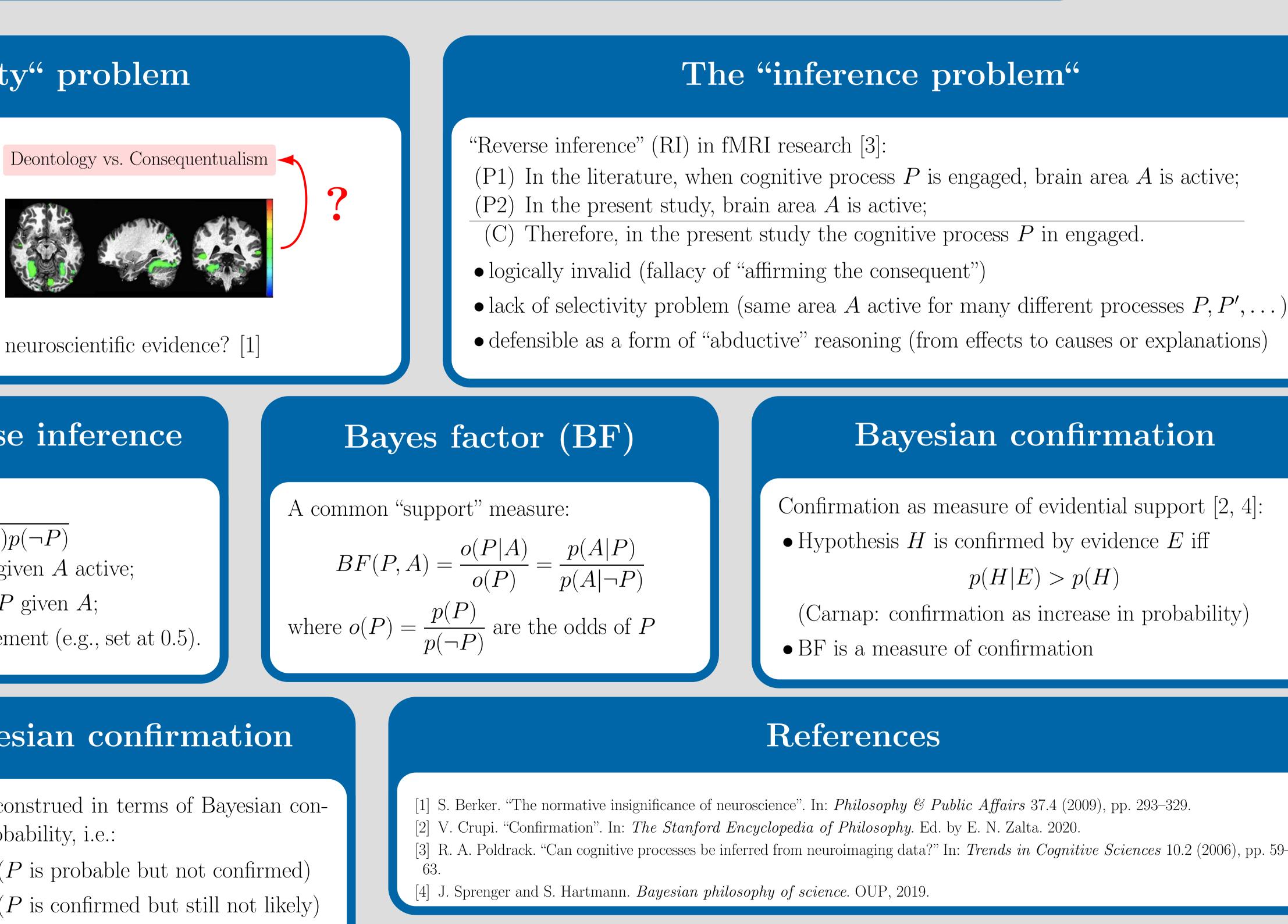
REVERSE INFERENCE, BAYESIAN CONFIRMATION, AND THE NEUROSCIENCE OF MORAL REASONING Gustavo Cevolani and Davide Coraci

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The "normativity" problem

"Footbridge" trolley dilemma





What is the normative relevance of neuroscientific evidence? [1]

Bayesian analysis of reverse inference

 $p(P|A) = \frac{p(A|P) \times p(P)}{p(A|P)p(P) + p(A|\neg P)p(\neg P)}$

- p(P|A) = posterior probability of P engaged given A active;
- p(A|P) and $p(A|\neg P)$ = likelihoods of P vs. $\neg P$ given A;
- p(P) and $p(\neg P) = \text{prior probabilities of engagement (e.g., set at 0.5)}.$

Reverse inference as Bayesian confirmation

Given current research practice, RI seems best construed in terms of Bayesian confirmation; but: confirmation is different from probability, i.e.:

- p(P|A) may be high even if BF(P,A) is low (P is probable but not confirmed)
- BF(P, A) may be high even if p(P|A) is low (P is confirmed but still not likely)

Bayesian confirmation

Confirmation as measure of evidential support [2, 4]: • Hypothesis H is confirmed by evidence E iff

p(H|E) > p(H)

(Carnap: confirmation as increase in probability) • BF is a measure of confirmation