In Danger of Science Fiction(s): When (Science) Communication of Human Cerebral Organoids needs Philosophy Communication

Katharina Trettenbach

University of Potsdam University of Tübingen













Content

(1) Human CerebralOrganoids (HCOs):in Science & theMedia.

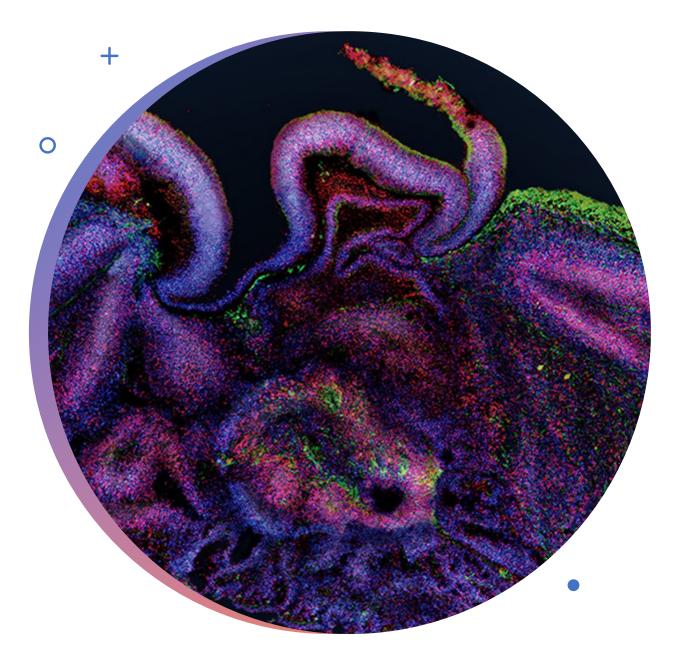
(3) Why ScienceCommunication?The Case ofNeuroethics.

(2) The Project of Science Communication.

(4) What are weand what ought we –be communicating?

(5) From Science Communication to Research Communication.

(6) Conclusions and Outlook.



HCOs – from the bench to the newsfeeds...

- Human cerebral organoids in biomedicine recent examples:
- -developmental biology (cortical development)
- -neurooncology
- Cerebral/ neuronal stress response

• ...

Lab-made mini brains grow their own sets of 'eyes' ^{By Yasemin Saplakoglu published August} 18, 2021 The 'eyes' are the precursors to the retina.

1 🖸 🚳 🖗 🖓 🖓





tists Grew Stem Cell 'Mini Brains'. Tł s Sort-of Developed Eyes

STARR 17 AUGUST 2021



R TANGERMANN

NTISTS JUST GREW [ESQUE MINI BRAIN! S" IN A LAB

EPY AS IT SOUNDS.

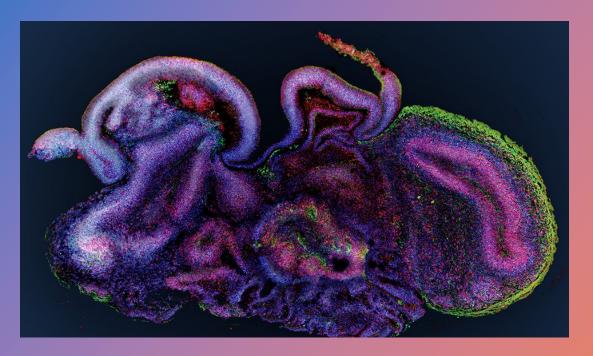


HCOs – making the news...

4

+

0





Brain organoids with optic cups at day 60 of development. (Gabrie

UMANS

cientists Grew Stem Cell 'Mini Brains'. Then, ⁻ Frains Sort-of Developed Eyes

ICHELLE STARR 17 AUGUST 2021

1. HCOs – making the news...

- -> HCOs as a case in point for science communication:
- What is meant by "mini brains"?
- What is meant by "eyes"?
- Communication of nature, limits and possibilities of HCOs required

The Project of Science Communication (SC)



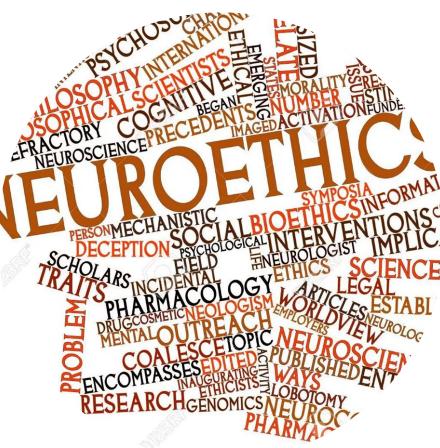
Science Communication: "any organised action aiming to communicate scientific knowledge, methodology, processes of practices in settings where non-[experts] are part of the audience." (Medvecky and Leach, 2019)



-> but why engage in science communication in the first place?

-> taking a look at Science Communication and Neuroethics ...

Science Communication & the field of Neuroethics



Neuroethics

three perspectives on neuroethics that track the implications of cognitive neuroscience research, neurotechnology, and brain-based clinical practice (neurology, neurosurgery and neuropsychology): the "knowledgedriven," the "technology-driven," the "healthcare-driven" perspectives."

Additionally: The socio-political role of neuroethics:

1) "clarify and resolve conflicts

2) orient the public with regards to the moral status of neurotechnology,

3) reconcile the public with the reasonable neurotechnological changes (for the public benefit [...][and] 4) probe the limits of practical social and neurotechnological possibilities."(Dubljević et al., 2022)

The socio-political role of neuroethics and the project of science communication (I)

In order to fulfill its socio-political role, neuroethics must engage in science communication:

neuroethics can help us

(1) identify and possibly help resolve conflicts between competing views on the nature of human cerebral organoids,

(2) orient the public with regards to the moral status Human cerebral organoids

(3) reconcile the public with the reasonable neurotechnological/neuromedical changes (for the public benefit) that may – realistically – stem from research on human cerebral organoids or already be in use, and ...

(4) probe the limits of practical possibilities stemming from HCO research, i.e. probe what are realistic possibilities in HCO research at the moment but also in the foreseeable future

The socio-political role of neuroethics and the project of science communication (II)

->Probing the current and potential limitations and possibilities of HCO research: requires scientific knowledge for reasonable assessments.

->Orientation and reconciliation of the public towards beneficial neuroscientific innovations: requires ability to communicate expertise and its implications

->Fulfilling its first task, to help identify and resolve conflicts: presupposes engagement with publics about their views and attitudes towards HCOs.

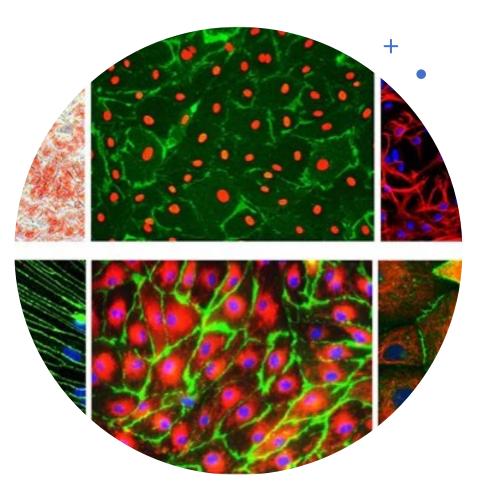
But: What are we and ought we be communicating? (I) –

- "The Science": communication of neuroscientific and biomedical knowledge, methods and practices.
- But also: purposes, nature and most of all, limits and possibilities of the scientific model: may draw on scientific expertise and practice as concrete examples, but essentially: questions in *philosophy of science*.



(II)What are we and ought we be communicating?

- Essential areas to communicate: controversy around HCOs also stems from their potential for consciousness, cognition, sentience, perception, etc. :
- -> Areas of cognitive science and philososphy of mind

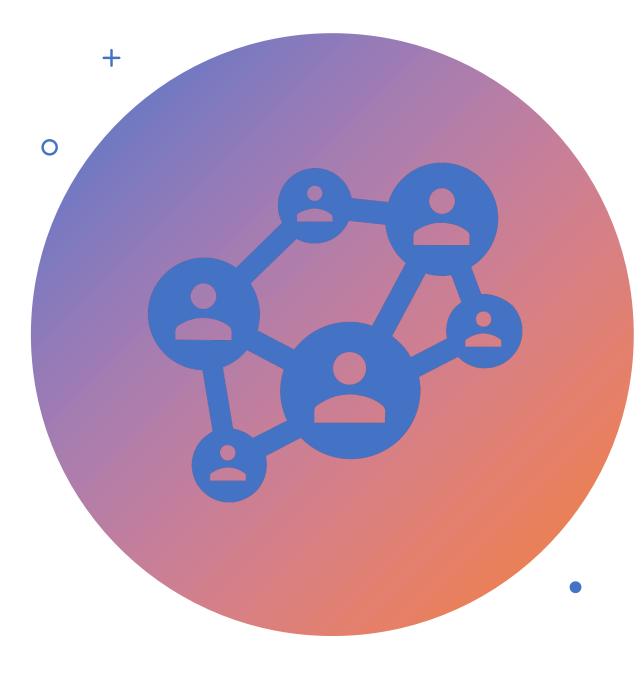


(III) What are we and ought we be communicating? – Neuroethics Research

 the fourth role of neuroethics deals with the potential benefits from neurotechnological advances -> typical subject of <u>neuroethical scholarship</u>

->neuroethics research offers perspectives beyond biomedical and scientific ones -> ought to be included in SC





Conclusion: From SC to Research Communication

- widening the concept of science communication to include fields such as philosophy
- SC as an enterprise not limited to the natural sciences, but a form of "research communication" rather than "science communication"
- if research communication aims to provide engagement about societally relevant information about HCOs – but also in general
 it should not be limited to research from areas in neuroscience and philosophy,
- -> umbrella term for a project that drawing on many disciplines and fields, e.g. legal, literary, linguistic and historical and many more humanities and sciences.



Thank you!

This presentation was supported by the Kurt and Irmgard Meister Foundation.

Twitter: @GenomeEdit @Kat_Trettenbach

E-Mail: ka.trettenbach@gmail.com

References

Ο

- CAMP, J. G., BADSHA, F., FLORIO, M., KANTON, S., GERBER, T., WILSCH-BRÄUNINGER, M., LEWITUS, E., SYKES, A., HEVERS, W. & LANCASTER, M. 2015. Human cerebral organoids recapitulate gene expression programs of fetal neocortex development. *Proceedings of the National Academy of Sciences*, 112, 15672-15677.
- CHALMERS, D. 2007. The hard problem of consciousness. The Blackwell companion to consciousness, 225-235.
- DUBLIEVIĆ, V., TRETTENBACH, K. & RANISCH, R. 2022. The socio-political roles of neuroethics and the case of Klotho. AJOB neuroscience, 13, 10-22.
- JOHN, S. 2018. Epistemic trust and the ethics of science communication: Against transparency, openness, sincerity and honesty. *Social Epistemology*, 32, 75-87.
- MEDVECKY, F. & LEACH, J. 2019. Introduction: What's so Good About Science Communication? An Ethics of Science Communication. Springer.
- OGAWA, J., PAO, G. M., SHOKHIREV, M. N. & VERMA, I. M. 2018. Glioblastoma model using human cerebral organoids. *Cell reports*, 23, 1220-1229.
- OYEFESO, F. A., MUOTRI, A. R., WILSON, C. G. & PECAUT, M. J. 2021. Brain organoids: A promising model to assess oxidative stress-induced central nervous system damage. *Developmental Neurobiology*, 81, 653-670.
- SERVICK,KELLY, 2020. Lab-grown 'minibrains' differ from the real thing in cell subtypes, gene expression.Stress
 prompts important differences between organoid and human brain cells. URL
 https://www.science.org/content/article/lab-grown-minibrains-differ-real-thing-cell-subtypes-gene-expression.
- STARR,MICHELLE, 2021. Scientists Grew Stem Cell 'Mini Brains'. Then, The Brains Sort-of Developed Eyes. URL https://www.sciencealert.com/scientists-used-stem-cells-to-make-mini-brains-they-grew-rudimentary-eyes.
- THOMPSON, E. & COSMELLI, D. 2011. Brain in a vat or body in a world? Brainbound versus enactive views of experience. *Philosophical topics*, 163-180.
- WARD, D. & STAPLETON, M. 2012. Es are good. Consciousness in interaction: The role of the natural and social context in shaping consciousness, 86-89.
- WEINTRAUB, KAREN, 2020. "Mini Brains" Are Not like the Real Thing.Snags hinder efforts to create small cellular models of the human cortex.URL https://www.scientificamerican.com/article/mini-brains-are-not-like-the-realthing/